





OFFICE OF THE ODISHA STATE HANDLOOM WEAVERS COOP.SOCIETY LTD PANDIT JAWAHARLAL NEHRU MARG, BOYAN BHAWAN, BHUBANESWAR-1 TEL:(Office) - (0674) 2395387, Email: boyanikabbsr@yahoo.in

# TENDER DOCUMENT

# **FOR**

# SPECIAL/STATE/DISTRICT LEVEL HANDLOOM EXPOs& OTHER EVENTS OF ਰਿਰਪ੍ਰਬਨੀਫ਼ਬ

# SPONSORED BY

DEVELOPMENT COMMISSIONER (HANDLOOMS), MINISTRY OF TEXTILES, GOVERNMENT OF INDIA

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HANDLOOMS, TEXTILES & HANDICRAFTS DEPTT.,
GOVT. OF ODISHA



# TENDER PAPERS FOR THE WORK OF SPECIAL HANDLOOM EXPOS

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# **CONTRACT DATA SHEET**

| S1   | Particulars                          | Details  |  |  |
|------|--------------------------------------|--|--|--|
| 1    | Name of the Client                   | Odisha State Handloom WCS Ltd (boyanika)                       |  |  |
|      |                                      | Bhubaneswar.   |  |  |
| 2    | Method of Selection/Tender Validity  | Least Cost Selection Process/ up to                            |  |  |
|      |                                      | 30.06.2026   |  |  |
| 3    | Date of Issue of Tender              | 17.07.2025   |  |  |
| 4    | Deadline for receipt of Tender       | 06.08.2025 (5 PM)  |  |  |
| 5    | Date of Opening of Technical Bids    | 08.08.2025 (11:00 AM)  |  |  |
| 6    | Date of Opening of Financial Bids    | 08.08.2025 (03:30 PM)  |  |  |
| 7    | Expected date of commencement of     |  |  |  |
|      | Assignment                           | maximum 7 days time prior to starting of                       |  |  |
|      |                                      | the event, considering the gravity/quantum                     |  |  |
|      | Nodal Officer                        | of work.   |  |  |
| 8    | Nodai Officer                        | The Nodal Officer for the purpose<br>Name : Sri Gayanand Barik |  |  |
|      |                                      | Junior Engineer, Boyanika                                      |  |  |
|      |                                      | Phone - 0674-2395387   |  |  |
|      |                                      | Mobile No - 7903576975   |  |  |
| 9    | Bid Document Fee                     | <b>Rs.10,000.00</b> (Rupees ten thousand) only                 |  |  |
|      | Non-Refundable                       | in shape of DD drawn in favour of the                          |  |  |
|      |                                      | Odisha State Handloom WCS Ltd on any                           |  |  |
|      |                                      | scheduled/commercial bank payable at                           |  |  |
|      |                                      | Bhubaneswar.   |  |  |
| 10   | Earnest Money Deposit                | <b>Rs.2,00,000.00</b> (Rupees two lakh) only in                |  |  |
|      | (EMD)/Performance Guarantee          | shape of DD drawn in favour of the Odisha                      |  |  |
|      | Refundable                           | State Handloom WCS Ltd on any                                  |  |  |
|      |                                      | scheduled/commercial bank payable at Bhubaneswar.              |  |  |
| 11   | Contact Person                       | Sri Gayanand Barik   |  |  |
| **   | Contact reison                       | Junior Engineer, Boyanika                                      |  |  |
|      |                                      | Mobile No - 7903576975   |  |  |
| 12   | Postal Address for submission of     | Managing Director,   |  |  |
|      | tender                               | Odisha State Handloom WCS Ltd,                                 |  |  |
|      |                                      | Boyan Bhawan, PJN Marg, Unit-III, Kharvel                      |  |  |
|      |                                      | Nagar, Bhubaneswar, Pin-751001.                                |  |  |
|      |                                      | Phone - 0674-2395387   |  |  |
| 4 -  |                                      | E-mail: boyanikabbsr@yahoo.in                                  |  |  |
| 13   | Mode of Submission of Tender         | Speed Post/Registered Post only to the                         |  |  |
|      |                                      | address as specified at Sl. No.12 during the                   |  |  |
|      |                                      | office hour only. Submission of bid through                    |  |  |
| 14   | Place of opening of Tender           | any other mode and late bid will be rejected.                  |  |  |
| 1 ** | riace of opening of fender           | Conference Hall, Boyanika, Boyan Bhawan,<br>Bhubaneswar        |  |  |
| 15   | Website to visit for download of bid | www.sidacodisha.org.in   |  |  |
| 13   | document                             | www.siuacouisna.org.in   |  |  |
| L    | docament                             |  |  |  |



# DETAILED TENDER CALL NOTICE

No.1940 Dt.14.07.2025

The Odisha State Handloom Weavers Cooperative Society Ltd., (boyanika) on behalf of Handlooms, Textiles & Handicrafts Deptt., Govt. of Odisha is going to organize different Special/State/District Level Handloom Expos & own events of Boyanika at different places both inside and outside of the State. Sealed tenders in two bids "Technical Bid" and "Financial Bid" are invited from reputed firms/decorators/contractors having past experience and expertise to execute such type works for construction of stalls, gates, PH, electrification works & other allied services in accordance with the tender documents as follows:

- **1** Name of the work
- : Construction of stalls, gates, PH, electrification works & other allied services for SHEs/DHEs& own events of Boyanika at different places both inside and outside of the State.
- **2** Earnest Money/ Performance Guarantee to be deposited
- Rs.2,00,000.00 (Rupee two lakh) only in shape of DD drawn in favour of the Odisha State Handloom WCS Ltd in any scheduled/commercial bank payable at Bhubaneswar. In case of exemption of EMD, the selected decorator shall have to deposit the above amount as performance guarantee on date of selection prior to issue of work order in shape of DD.
- **3** Cost of Tender Documents
- Rs.10,000.00 (Rupees ten thousand) only (Non-refundable)
- **4** Availability of tender in the website
- www.sidacodisha.org.in from **Dt.17.07.2025** to **Dt.06.08.2025**
- **5** Last date of submission of : sealed tender
- Up to 5.00 PM on **Dt.06.08.2025** in the office of the Odisha State Handloom WCS Ltd, Boyan Bhawan PJN Marg, Unit-III, Kharvel Nagar, Bhubaneswar
- **6** Date of opening of tender
- The Technical bids will be opened in presence of the tenderers or their authorized representatives at 11:00 AM on **Dt.08.08.2025** and the Financial bids in respect of tenderers qualified in Technical Bids will be opened at 3:30 PM on **Dt.08.08.2025** at Conference Hall of Boyanika, Boyan Bhawan, Bhubaneswar.
- 7 The bidder shall be responsible for arranging and maintaining at his own cost all materials, tools & plants, water, electricity access, facilities for workers and all other services required for executing the work as per guidelines and unless otherwise specifically provided for in the contract documents.



- **8** The sealed tenders containing Technical Bid (cover-I) and Financial Bid (cover-II) in separate sealed covers to be sealed in a single envelope in conformity with DTCN and terms & conditions of the bid document should reach the office of the undersigned by scheduled date & time
- 9 The Tender must be accompanied with the following documents
- I Cost of tender documents in shape of Demand Draft.
- **II** EMD in shape of Demand Draft.
- III Self attested photocopy of GST/GSTIN registration certificate and return copies up to March'2025.
- **IV** Self attested photocopy of PAN and return certificate of income tax for financial year 2021-22, 2022-23 & 2023-24.
- V Self attested copy of the Work Order & Completion certificates confirming execution of similar National/International fares of experience of having successfully completed similar work during last 7 years ending last day of month previous to the one in which tenders are invited should be either of the following.

Three similar completed works costing not less than Rs.40.00 Lakhs (Rupees Forty Lakhs) only

Or

Two similar completed works costing not less than Rs.50.00 Lakhs (Rupees Fifty Lakhs) only

Or

One similar competed work costing not less than Rs.80.00 lakhs (Rupees Eighty Lakhs) only

- VI Self attested photocopy of valid electrical license from Competent Authority or authorization from any registered electrical contractor having experience in execution of such type of works for execution of electrical work. In case of authorization from any registered electrical contractor, the self attested copy of the valid electrical license of contractor has to be submitted.
- VII Self attested documents/papers in support of similar works. Similar "Construction work meansof exclusive Textiles Fair/Expo/Exhibition i.e. Erection of Stall/Pavilion with balli pillars with bamboo structure, flooring with 19mm block board on wooden frame work furnished with synthetic carpet, cloth false ceiling, four sides walls with wooden frame work covering with ply along with painting, provision of doors and windows with lockable arrangement, electrical wiring with minimum 10 nos. 65/85 watt LED bulbs in 500 Sqft. stall area, outer area furnished with green netting and sufficient lighting arrangement with metal halides and decorative lights".
- VIII Audited statement of accounts (Balance sheet & Profit Loss account) of the firm for similar nature of business showing average turnover not less than 1.00 Crores (Rupees One Crore) Only for last 3 financial years (2021-22, 2022-23 & 2023-24) and I.T. return Acknowledgements.
- IX The Tenderers shall have to furnish the willingness of a Registered Security Agency along with their Registration Certificate & other required Statutory documents necessary for a security agency.



- **X** The Tenderer shall have to provide services of Fire fighting personnel from a registered/duly certified/authorized fire agency with equipment and manpower along with consent letter of the agency.
- XI The Tenderer shall have to furnish the willingness of a registered cleaning & sanitation personnel from a registered/duly certified/authorized cleaning & sanitation agency along with their registration certificates and other required statutory documents and consent letter from the agency.
- **XII** Undertaking that no criminal case is pending with the police at the time of submission of bid(**Annexure-I**)
- XIII Undertaking in shape of affidavit for not have been blacklisted by any Central/ State Govt./ any autonomous bodies during last 3 years (Annexure-II)
- **XIV** Undertaking regarding trueness and correctness of the information submitted by the firm(**Annexure-III**)
- 10 If the Layout or Quantity of work changes due to any Statutory norms, the Committee will negotiate and decide, the decision of the Committee will be final and binding
- Special Clause of Pandemic, the contractor/decorator will have to go through all the precautions and shall have to obey all the latest guidelines, issued by Govt. of India, Govt. of Odisha &Statutory Local Bodies. However, if any changes to the layout plan, cancellation to any or whole part of the work need to be done, the contractor will have to agree without seeking any financial claim.
- The work shall have to be started within 1-2 days time from the date of issue of work order/intimation to complete the work within 3-7 days time and handover by 11.00 A.M on scheduled date of inauguration. The tenderer having necessary expertise & competency to complete the work within the stipulated time should participate in the tender process
- The financial bid must be submitted in the prescribed format as per the tender schedule with item wise rate in words & figures & total financial involvement for the entire work
- The Mela Authority is not bound to accept the lowest tender and reserves the right to inspect/verify the stock of materials required for this work, in Godown of tenderers by nominating a Committee to ascertain the credibility of the firm
- 15 If the office happens to be closed on the last date of receipt of bids, as scheduled, the bids will be received on the next working day at the same time & venue
- The authority reserves the right to accept or reject any or all the tenders without assigning any reason thereof.



# ODISHA STATE HANDLOOM WEAVERS COOP. SOCIETY LTD PANDIT JAWAHARLAL NEHRU MARG, BHUBANESWAR - 751001 GENERAL TERMS & CONDITIONS

- 1 Sealed Tenders are invited from reputed Decorators/Contractor for Construction of stalls, gates, PH, electrification works & other allied services for SHEs/DHEs & own events of Boyanika at different places both inside and outside of the State. The rates to be finalized in this tender process will be valid up to 30.06.2026 for such events of Boyanika except National Level Handloom Expos.
- 2 The bidder shall be responsible for arranging and maintaining at his own cost all materials, tools & plants, water, electricity access, facilities for workers and all other services required for executing the work unless otherwise specifically provided for in the contract documents.
- **3** The Contractor while executing the work will have to strictly follow all the guidelines for any Pandemic situation issued by Govt. of India, Govt. of Odisha & Statutory Local Bodies.
- 4 The sealed tenders containing Technical bid (cover-I) and Financial bid (cover-II) in separate sealed covers to be sealed in a single envelope in conformity with DTCN & terms & conditions of the bid document should reach the office of the undersigned by scheduled date and time.
- 5 If the office happens to be closed on the last date of receipt of bids as scheduled, the bids will be received on the next working day at the same time & venue.
- The bidder must submit their Tender by Speed Post/ Registered Post only to the address as specified at Sl. No 12 of the CONTRACT DATA SHEET during the office hour only on or before the last date and time for submission of proposal as specified at Sl. No 4 of the CONTRACT DATA SHEET. Submission of proposal through any other mode and late bid will be rejected. The Client/Mela Authority will not be responsible for postal delay/any consequence in receiving of the proposals.
- 7 The work shall have to be started within 1-2 days time from the date of issue of work order/intimation to complete the work within 3-7 days time and handover by 11.00 A.M on scheduled date of inauguration. The tenderer having necessary expertise & competency to complete the work within the stipulated time should participate in the tender process.



- 8 The duration of Expo shall be generally 14 (fourteen) days. However, in case it is extended up to 3 (three) days, no extra payment shall be made to the Contractor/Decorator. In case the Expo extended for more than three days extra payment for each extended days(s) beyond 17 days shall be made at the rate not exceeding proportionate cost for 17 days. But in case of less than 14 days of the duration of Mela, payment will be made basing on the rates approved for 14 days. On completion of the Expo, the Contractor/Decorator shall have to take away all the materials within 3 (three) days and shall have to vacate the site. He/they shall have to pay Rs.30,000/- (Rupees Thirty thousand) only per day for the days he occupies for vacating the site beyond the period allowed therefore. It is the responsibilities of the Contractor/Decorator to obtain clearance certificate from the Ground Authorities regarding clearance of the ground.
- 9 The expo premises shall be formally made available Contractor/Decorator by Expo Authority on, as is where is basis on next day of issue of work order/intimation. The construction work must start immediately at site on the same day and be completed and handed over to the expo Authorities formally by 11.00 AM on the opening day of the Expo. The progress of the work shall be checked and supervised by Officer/Engineer duly nominated by the Mela Authority to ensure that the work is done as per the specifications and time schedule. Tenderer shall ensure proportionate progress to complete the work as per the time schedule.
- In addition for each hour of delay beyond 11.00 A.M. up to 5.00 PM of Inauguration day, Rs. 10,000.00 shall be charged as penalty. After that, penalty equals to 25% of the work order value will be deducted, from the executed work incase Contractor/Decorator failed to deliver the site before 5.00 P.M. on Inauguration day with forfeiture of deposited EMD/Performance Guarantee. In that case, Expo Authority can execute the work through other agency/departmentally and the cost will be deducted from the dues of the Contractor/Decorator.
- 11 The volume and number of works may vary at discretion of the Expo Authority; up to 50% of the contracted work either way & final payment to the Contractor/Decorator shall be regulated on the basis of actual work executed and on the rate(s) initially approved. For extra fittings contractor will have to quote rate separately. For all such extra fittings, the Expo Authority reserves the right to pay the lowest of the rates quoted by the competing Contractor/Decorator.
- 12 The Contractor/Decorator will be responsible for up keep and maintenance of the entire work done by him till the closing of the Mela, for which, no extra payments shall be made. He shall therefore, have to ensure adequate number of carpenters/helpers to the satisfaction of the Mela Authority. Breakages and damages in any work shall immediately be settled and no extra payment will be made for any damage, breakage or loss on account of any reason or natural calamities. Layout plans etc. of the site shall be provided by the Mela Authority. Mela Authority reserves the right to reject any or all tenders without assigning any reason or to accept any portion of the tender and award the remaining work to any other Contractor/Decorator.



- 13 Proper signage to be provided as per the requirement and as directed by Mela authority without any extra cost. The design of the signage should be collected from the Mela Authority and shall be provided in the locations as directed.
- 14 Contract Negotiation, if required will be held on the same date& time of the opening of the Tender. Representative conducting negotiations on behalf of the bidder must have written authority to negotiate and conclude a contract. Negotiation will be performed covering technical and financial aspect, if any and availability of proposed professionals etc.
- No part of the contract will be sub-let without the prior written permission of the Mela Authority.
- It shall be the responsibility of the successful Tenderer to obtain requisite 16 for water, electricity power, and other connections/services at the Mela Ground for the duration of the Mela i.e. from the date the ground is handed over to the contractor / decorator for construction to the date the ground is handed over back to the Local Authority from whom it has been taken on rent. It shall also be responsibility of the contractor /decorator to liaise with the concerned authorities and arrange all the PH, electrical connection and other amenities that may be required for running of the Mela. However, security deposits, if required, shall be made by the Mela Authority. Letters to the concerned authorities shall also be addressed by the Mela Authority. Security deposits, installation charges and consumption charges for all PH and electrical connections for the duration of the Mela shall be paid by the Mela Authority, the contractor / decorator will however, have to pay all installation & consumption charges, both PH and electrical for the duration he takes over the ground to the time he formally hands over the complete work of the Mela to the Mela Authority.
- 17 The contractor shall execute the work confirming to the requirements of fire safety guidelines of NBC/Local fire authority and shall obtain the required clearance certificate from the fire authority if necessary for the infrastructure erected at the Mela ground at his own risk. However the required correspondences shall be provided by the Mela Authority to the contractor.
- 18 In regard to electrical fittings etc, the contractor shall have to engage qualified licensed Electrician / Contractor entitled to erect, handle and maintain high tension supply line and its up keep and maintenance.
- 19 In regards to sweeping and cleaning services etc. the contractor shall have to engage experienced and licensed agencies to provide such services on behalf of the contractor.
- 20 The contractor shall not use any materials other than those specified in tender without the prior permission of the Mela Authority.



- 21 The contractor shall have to obtain the required structural stability certificate from the competent authority for the infrastructures erected at the Mela ground at his own risk if felt necessary. However any correspondence required from the Mela authority will be provided to the Contractor/Decorator.
- No Advance shall be paid to the Contractor / Decorator till completion of the work and handing over to the Mela Authority. However, part payment up to 60% of the contract value of the total work may be considered for payment to the Contractor/Decorator within 5 days time of the inauguration of the Mela subject to satisfactory completion of the work in due time. The balance final payment of the work will be made only after completion of the Mela and handing over of the ground to the Ground Authority.
- All the Tenderers should fill the rate tendered in figures as well as in words. The tender form may be filled in English and all entries made by hand and written in ink. Over writings in rate is not permitted. All corrections should be attested by the tenderers with his initials as many times as corrections occur. Each page of the tender document and other related papers submitted there-with should be signed by the Tenderers along with page number. Any discrepancy in the rates written in figures and words, then rates written in word is final. Similarly discrepancy in the rates quoted for unit rate and total amount, and then the rate quoted for unit is final.
- The Tenderers are required to deposit an earnest money of Rs.2,00,000.00 (Rupees Two Lakhs) only. The amount of earnest money will be accepted only in the form of Demand Draft drawn in favor of the Odisha State Handloom WCS Ltd., (boyanks), Bhubaneswar. In case of exemption of EMD, the selected decorator shall have to deposit the above amount as performance guarantee on date of selection prior to issue of work order in shape of DD. Only those tenderers who have necessary expertise and competency in the execution of the job within the stipulated time should submit the tenders. The tender without earnest money shall be out rightly rejected.

#### 25

- A The Mela Authority is not bound to accept the lowest tender and reserves the right to inspect / verify the stock of materials required for this work, in Godown of tenderers by nominating a Committee to ascertain the credibility of the firm. Further the undersigned/Mela Authority reserves the right to reject any or all tenders without assigning any reasons. Conditional tender in any form whatsoever will not be qualified/considered and will be liable for outright rejection.
- **B** The Mela Authority reserves the right to empanel more than one bidders for the purpose tender has been invited.
- **C** The authority reserves the right to accept or reject any or all the tenders without assigning any reason thereof.
- 26 The successful Tenderer shall have to arrange sanitary and water supply arrangements for his/their workers to avoid unhygienic condition inside the Mela ground.



- 27 The Earnest/Security Money of successful Tenderer will be retained for successful completion of the contract and shall be returned only after Contract period.
- 28 The Tenderers shall have to quote their rates for hiring charges only inclusive of erection, transportation, and dismantling, but exclusive of GST.
- 29 All the items of works shall be executed as per the direction of the Engineer In-charge appointed by the Mela Authority and the decision of the Engineer In-charge as regards to design concept is final and binding on the contractor/decorator. The drawings provided in the tender document are conceptual only and may vary during execution as per site condition or requirement of the Mela Authority and the contractor shall have to execute the works accordingly without any extra claims.
- 30 The Tenderers are required to quote their rates per unit for entire period of the Mela.
- 31 The contractor / decorator shall have to liaison and obtain the required clearance of Fire, Police and Structural stability etc. from competent authorities. However, required letters to the concerned authorities shall be addressed / issued by the Mela Authority.
- 32 The agency should not have been indulged in any corrupt practice or convicted by any court of law. No adverse orders should have been passed against the agency by any Government authorities. No investigation by any authority as stated above should be pending against the agency.
- 33 Income tax as applicable shall be deducted at source from all accepted payments, in accordance with the provisions of Income Tax Act, 1961 as amended from time to time.
- 34 No modification to the bid documents shall be allowed once it is received by the authority.
- 35 Any stage programme shall be conducted by running generator and the same is to be provided by the Contractor/Decorator as per requirement without any extra cost.
- 36 The selected contractor/decorator shall have to furnish the name of at least one manager of their firm who will be deployed at site to supervise the work and to report to the Engineer In-charge appointed by the Mela Authority.
- 37 If the Layout or Quantity of work changes due to any Pandemic/Statutory norms, The Designated Committee will negotiate and decide. The Decision of the committee will be final and binding.



## 38 Special Clause of Pandemic

The contractor / decorator will have to go through all the precautions and shall have to obey all the Pandemic guidelines if any, as issued by Govt. of India, Govt. of Odisha &Statutory Local Bodies. However if any changes to the layout plan, cancellation to any or whole part of the work need to be done, the contractor shall have to agree without seeking any financial claim.

#### 39 Technical Bids

The firm have to submit the Technical Bid in the prescribed format i.e. Covering letter and other information as per the "Annexure-IV" along with required documents fulfilling the eligibility Criteria as follows

- I Cost of tender documents in shape of Demand Draft.
- **II** EMD in shape of Demand Draft.
- III Self attested photocopy of GST/GSTIN registration certificate and return copies up to March' 2025.
- **IV** Self attested photocopy of PAN and return certificate of income tax for financial year 2021-22, 2022-23& 2023-24.
- V Self attested copy of the Work Order & Completion certificates confirming execution of similar National/International fares of experience of having successfully completed similar work during last 7 years ending last day of month previous to the one in which tenders are invited should be either of the following.

Three similar completed works costing not less than Rs.40.00 Lakhs (Rupees Forty Lakhs) only

Or

Two similar completed works costing not less than Rs.50.00 Lakhs (Rupees Fifty Lakhs) only

Or

One similar competed work costing not less than Rs.80.00 lakhs (Rupees Eighty Lakhs) only

- VI Self attested photocopy of valid electrical license from Competent Authority or authorization from any registered electrical contractor having experience in execution of such type of works for execution of electrical work. In case of authorization from any registered electrical contractor, the self attested copy of the valid electrical license of contractor has to be submitted.
- VII Self attested documents/papers in support of similar works. Similar work means- "Construction work of exclusive Textiles Fair/Expo/Exhibition i.e. Erection of Stall/Pavilion with balli pillars with bamboo structure, flooring with 19mm block board on wooden frame work furnished with synthetic carpet, cloth false ceiling, four sides walls with wooden frame work covering with ply along with painting, provision of doors and windows with lockable arrangement, electrical wiring with minimum 10 nos. 65/85 watt LED bulbs in 500 Sqft. stall area, outer area furnished with green netting and sufficient lighting arrangement with metal halides and decorative lights".



- VIII Audited statement of accounts (Balance sheet & Profit Loss account) of the firm for similar nature of business showing average turnover not less than 1.00 Crore (Rupees One Crore) Only for last 3 financial years (2021-22, 2022-23 & 2023-24) and I.T. return Acknowledgements.
- IX The Tenderer shall have to provide services of Fire fighting personnel from a registered/duly certified/authorized fire agency with equipment and manpower along with consent letter of the agency.
- X The Tenderer shall have to furnish the willingness of a registered cleaning & sanitation personnel from a registered/duly certified/authorized cleaning & sanitation agency along with their registration certificates and other required statutory documents and consent letter from the agency.
- **XI** Undertaking that no criminal case is pending with the police at the time of submission of bid **(Annexure-I).**
- **XII** Undertaking in shape of affidavit for not have been blacklisted by any Central/ State Govt./ any autonomous bodies during the last 5 years(Annexure-II).
- **XIII** Undertaking regarding trueness and correctness of the information submitted by the firm (**Annexure-III**).
- **40** The Bidders are subject to disqualified if they have:
- **I** Made misleading or false representations in the forms, statements and attachments submitted in proof of the qualification requirements.
- II Record of poor performance such as abandoning the works, not properly completing the contract, inordinate delays in completion, litigation history or financial failures etc.
- III Participated in the previous bidding for the same work and had quoted unreasonable price and could not furnish rational justifications to the authority.
- **IV** Indulged in unlawful and corrupt means in obtaining the bids.
- **V** Been black listed/ suspended by the competent authority.

#### 41 Financial Bid

The financial bid must be submitted in the prescribed format (As per the schedule of Quantities at Page **19-28**) along with covering letter (Annexure-V) which shall be exclusive of GST. The unit rate should be for the entire period of the Mela.

42 The rates must be submitted in the prescribed format (As per the schedule of Quantities which shall be exclusive of GST. The unit rate should be for the entire period of the Mela



### 43 Selection of firms for Infrastructure work.

The decorator for the event will be selected on the basis of Technical Criterion and lowest financial quote.

- 44 Any Disputes arising out of the contract, the Decision of the Director of Textiles and Handloom-cum-Additional RCS, Govt. of Odisha shall be final & binding
- The Managing Director/Expo Authority will read and include Managing Director, Odisha State Handloom Weavers Co-operative Society Ltd., Bhubaneswar who is organizing Expo.



# STANDARD SPECIFICATIONS FOR CONSTRUCTION OF STALLS, GATES, PH, ELECTRIFICATION WORKS & OTHER ALLIED SERVICES FOR SPECIAL/STATE/DISTRICT LEVEL HANDLOOM EXPOS & OWN EVENTS OF BOYANIKA AT DIFFERENT PLACES BOTH INSIDE AND OUTSIDE OF THE STATE.

#### **STANDARDSPECIFICATIONS**

The structures should be steady and neatly finished. The basic structure is to be constructed with Balli/Bamboo Pillars and the rafter and purlins with bamboo at a distance not less than 2'. The roof is to be covered with good quality rubberized/nylon FRP tarpaulin and should be without any imperfection and holes to prevent leakages of water in the advant of rains in order to protect the products of the participants. Sufficient slope is to be provided to ensure water drainage in case of rains. The front should have minimum of height of 8' from the ground and the back should have a minimum height of 6'6" according to enclosed drawing. The platform is to be made of 34" ply block board and should be at 0.5' height from the ground according to site conditions. Proper bracings at a distance of 2' (both vertical and horizontal) should be constructed to give platform enough strength and to withhold the anticipated crowed to the Expo. Good quality Synthetic Carpet Flooring of approved quality should be laid over the platform. The gap between ground and platform should be covered with 4-mm ply.

The back and side walls should be made of 4' frame work of not less than 3" x 1" vertical and at least 1" horizontal frame work covered with 4/6 mm Ply painted with white colour on both sides. Dividing walls should also be made as per the above specifications. The minimum height of the walls from platform should be 8'. The new white cloth ceiling with wooden framework should be fixed at 8.0' from the platform. A step at the entrance should be provided to enable the visitors to the Expo (as per the drawing to have an easy access to each pavilion). The front flex facia should be as per approved design. The entire backsides of the stall should be fixed with GCI Sheets.

Sale counter and cash counter is to be fabricated with 18 mm. Commercial block board/wooden post and shelve/similar nature of material as per site requirement and either to be properly painted with approved shade colour or to be covered with new cloth/flex of approved design. Height should be 2'6" and the width 2'. The length of the counter will not be less than 8 Ft. in each 150 Sft. Pavilion/Stall.

Two nos. of chairs shall be provided in addition to the stipulated sales counters to each of the pavilion/stall. 10'-0" length three tier racks of 4' width and 4' height should be provided in each pavilion and should be fabricated with commercial block board/wooden post and shelves/similar material colored with white colour.

For each pavilion 2 nos. fire Extinguishers as approved by Fire Authority shall have to be installed. One each for common and another suitable for electrical fire along with fire extinguishers for each Pavilion, 2 nos. of buckets (specially designed for firefighting) containing water in one and sand in another to be installed. They should be installed at places as directed by the Fire Authority. The Contractor shall have to obtain the Fire Safety Certificate at his own risk from the concerned fire authority. Electrical light and fan fittings to be provided with necessary wiring on main line separately for (a) fan (b) light (c) night lamp, distribution and point wiring including switch, main switch etc., using ISI standard wire and light fittings complete as may be approved by the



local electrical authority. All fittings should be properly focused to enable enough/proper lighting at the sales counter and general lighting at the pavilion.

The following fittings will be provided:

| Pavilion     | LED lights | Inverter | Ceiling | Extra Night Lamp-cum-      |
|--------------|------------|----------|---------|----------------------------|
| size (in sq. | 45W &      | Bulb     | Fan     | Inverter connection out    |
| ft.)         | above      |          |         | of the provision as under. |
| 1            | 2          | 3        | 4       | 5                          |
| 150          | 4          | 1        | 1       | 1                          |
|              |            |          |         |                            |
| 300          | 8          | 2        | 2       | 2                          |

(Contractor should provide requisite number of Inverters as stand by so as to provide connections to the number of lights as mentioned under column-4 in the case of power failures. Cost of the inverters should be covered while quoting per sq. ft. rate for the pavilions. The capacity of the invertors must be such as to meet the load of the installations under Col.4).

All electrical works including fittings and fixtures and wiring must be done through a licensed Electrical Contractor borne in the current approved list of PWD (Electrical/CPWD, etc) who will submit and obtain necessary approvals and submit TEST FORM to Executive Engineers, PWD/ Electrical Inspector Govt. of Orissa (Electrical for Power connections).

The Contractor shall quote rental for the following items for the duration of the Expo. The rental shall be inclusive of all wiring, trenches inclusive of all cabling from switch transformer to boards, distribution boards for each block of 10 shops to main panel board for three phase meter for requisite power load inclusive of all equipment structures and fittings as required for the electric supply and contact from the supply terminal to and inclusive of distribution board for a block of 10 shops as approved. Installation of transformer(s) shall also be the responsibility of the contractor. He shall also supply fix and maintain HRC fuses. TP switches fuse kits, DP switch fuses, porcelain Kit-kat etc., etc/. required for the distribution of power to individual shops. Complete safety measures shall be adopted and all cable joints etc., properly earthed with copper conductor and sufficient earthing pits provided under direction and approval of the Managing Director/Expo Authority. The rental shall include constant attendance of the qualified, licensed and experienced electrician for the maintenance and service (entirely at the cost of the contractor). The temporary electrical connection required for construction period and entire Expo period shall be obtained by the contractor at his own risk, but consumption charges will be borne by the Expo authority.

Besides the tube light fittings, spot lights, fans etc. mentioned in the general construction, the contractor has to provide the following lighting arrangements. Providing and fixing Halogen light outdoor type water proof fittings complete the underground wiring and steel fixing brackets of 75mm x 6 mtrs high ('A' class steel poles duly painted black or as per instruction of the Managing Director/Expo Authority with two/four) 1000 watt halogens (quote separately for two/four). Providing and fixing 4' long fluorescent tube light on new steel patties in the parking area. WC bathroom, etc., as per the instructions of the Expo Authority. The number of lights should be sufficient to avoid darkness and as per instructions given by Expo Authority. Complete public address system with a powerful (PA 60) switch over type amplifier with 2 microphones, tape player and 20 numbers loudspeakers strategically placed on the ground and parking area is to be provided.



Construction of service stalls are same as Exhibition Pavilions except racks but with new synthetic carpet Flooring. One counter with eight chairs and a drawer with locking facility will have to be provided. The counter shall be 300cm long or as directed by concerned Authority including lighting as direct. Two pedestal / ceiling fans should also be provided in such stalls.

A Theme Pavilion as per specification and as per approved design with provision of minimum 1000-1500 sft usable area for display of looms/fabrics and instruction given by Expo Authority at site. The size of structure will be 40 Ft. dia in base portion and 40 Ft to 60 Ft. height for which reference drawings have been enclosed herewith. The sample reference drawings are illustrative only. The structure should be strong and steady and neatly finished. The basic structure is to be constructed with bally pillars and bamboos with wooden framework covered with ply/approved design flex/ plaster parish and clothes etc. as per advice.

A Garage for fire tender is to be provided with Tarpaulin over steel pipe structure with a difference in height, i.e. 24' in front and 20' in the back. Dimension of the garage should be 24' x 32'. There is no plywood work. Front side will remain open and rear wall should be kept closed with Tarpaulin (partition wall, roofing will be made out of Tarpaulin) including lighting as directed. Two pedestal fans; five chairs and 7 folded beds are to be provided. Arrangement for a tent accommodating seven beds near the garage shall also have to be provided.

Construction of First-Aid Centre shall be as per office with provision of one medical bed, one fridge and deep green door /window cotton and as directed by the First-Aid Authority.

The above specifications are the minimum requirements. Further instructions on the spot will be given by the First-Aid/Fire/Bank/PO/Police/WSC Authority in case any deviation is deemed necessary. No extra payment shall be made to the contractor for all such addition/alterations.

**KIOSKS:** Size of each kiosk will be 15' x 10' x 8' with GCI roof and shall have facia of 4' on all the four side. Each kiosk should be provided four round tables with decorative frill to be changed in alternative day along with required sales counter, eight tube lights with power connection, two drum of 6' height to store disposable/wastes and power connection wherever required (the number of extra power points with connections and to the stalls where such connections are to be provided shall be intimated at site by the Expo Authority). Electrical wirings inside the kiosks should be done on conduct piping so as to avoid the fire hazards. Flooring should be leveled and raised with 3" bricks.

All the material used for construction of Exhibition pavilions/kiosks etc., should be meet the approval of the Expo Authority. Not withstanding anything contained in the aforesaid clauses and in the accompanying schedules, the Expo Authority is competent to effect change of the venue and to the schedules accordingly or even cancel the Expo before the work is formally awarded and the contractor will not have any claim against the Managing Director for the preliminary work(s) or any other expenses incurred by the contractor in connection with this tendering for the work and further proceedings thereon until such alternation or cancellation.



| 2 Co<br>as<br>3 Co<br>4 Fi | Particulars As per details in Standard specification  | Number of<br>required<br>units                                       | Rate per<br>unit (in<br>figure | Total  |
|----------------------------|---|--|--------------------------------|--------|
| 2 Cc as 3 Cc 4 Fi          |   | (0   | and<br>words)                  | amount |
| 3 Co<br>4 Fi               | avilions/Stalls with all provisions as per<br>chedule.  | 60 nos.<br>(Measuring<br>15'x10'=150<br>Sft. Each as<br>per drawing) |                                |        |
| <b>4</b> Fi                | onstruction of Implementing Agency Pavilion s per schedule (1200sft)  | 1 Unit   |                                |        |
|                            | onstruction of Office (150sft)  | 1 Unit   |                                |        |
|                            | ire Brigade Garage as per schedule  | 1 Unit   |                                |        |
| lig<br>a)                  | roviding and fixing of KIOSKS including ghting at suitable places as per schedule. 15' x 10' x 8'   | 2 No.  |                                |        |
| dr                         | roviding gate as per design given in reference rawing.  | 2 No.  |                                |        |
| wo                         | ront flex framing work with wooden frame ork as per approved design. (Unit – One Sft.)  | 12500Sft.  |                                |        |
|                            | ortico of size 20'x16'  | 1 No.  |                                |        |
| <b>9</b> Th                | heme Pavilion as per schedule (1000-1500sft)  | 1 Unit   |                                |        |
|                            | cal Items   |  |                                |        |
| ar<br>re                   | Providing all electrical connections, fittings and fixtures as per schedule according to site equirement.   | 1 Unit   |                                |        |
|                            | treet and Parking lights as per schedule.   |  |                                |        |
|                            | 2 halogens  | 5 units  |                                |        |
|                            | 2 LED flood light (200watt)   | 40 Units   |                                |        |
|                            | ED lights (as per schedule 2 LED lights – one nit.) for 15 days   | 70 Units   |                                |        |
| wi                         | ublic announcement system as per schedule ith full time announcer and full time perator.  |  |                                |        |
|                            | Hiring charges of systems for entire period of  | 1 unit   |                                |        |
|                            | . Charges of announcer for entire period of kpo. (daily 8 hours)  | 1 unit   |                                |        |
| ar<br>wi                   | roviding of decorative ornamental lights round the Expo Ground/ boundary wall along ith wiring. (rice chain/running bulbs).   | LS   |                                |        |
| Ra<br>wi                   | 00 KVA DG Set. (excluding fuel) ate of consumption of fuel per hour along ith cost of fuel to be furnished. (For two hours er day no fuel charges will be provided) | 1 No.  |                                |        |
| <b>16</b> Pr               | roviding of 200 nos. decorative appliqué mp/drop light as per approved location.  | LS   |                                |        |
|                            | roviding of Multi color palco   | 30 Nos.  |                                |        |
|                            | roviding of Chemical earthing   | 2 Sets   |                                |        |
| <b>19</b> No               | ew Green netting in the entire open space of ne Expo ground.  | 15,000 Sft.  |                                |        |
|                            | weepers (2 Nos. per day)  | 15 Days  |                                |        |



|      |   |           |  | (DE)HWE-ST |  |
|------|---|-----------|--|------------|--|
| 21   | Stage of size 20' x 16' of 1'6" height with 8'  | LS        |  |            |  |
|      | height of approved back drop and required       |           |  |            |  |
|      | sound and light for meeting and cultural        |           |  |            |  |
|      | programme.                                      |           |  |            |  |
| 22   | Inaugural kits consisting a brass/silver        | LS        |  |            |  |
|      | decorative deepa stand, 500 gm ghee, a bundle   |           |  |            |  |
|      | of balita, one packet karpur, one match box,    |           |  |            |  |
|      | one packet of incense sticks, one roll red      |           |  |            |  |
|      | ribbon, one scissor, one tray covered with red  |           |  |            |  |
|      | velvet cloth, two nos colored candle etc as     |           |  |            |  |
|      | required for inaugural function.                |           |  |            |  |
| 23   | Flower decoration to entire Expo with a Alpana  | 1 Unit    |  |            |  |
|      | of size 10' dia including cost of 15nos. flower |           |  |            |  |
|      | bouquets consisting minimum 20 roses in each    |           |  |            |  |
|      | bouquets along with 1 bouquets made up with     |           |  |            |  |
|      | Oriental lily flower.                           |           |  |            |  |
| 24   | Multi color balloon decoration inside the Expo  | 3000 Nos. |  |            |  |
|      | ground.   |           |  |            |  |
| 25   | Common flex banner of size                      | 60 Nos.   |  |            |  |
|      | 10' x 4'6".                                     |           |  |            |  |
| 26   | Security guards (6nos. per day for 15days)      | 90 Nos.   |  |            |  |
| 27   | 2nos. of toilet                                 | LS        |  |            |  |
| 28   | 10,000 ltr. water tanker per day                | 15 Days   |  |            |  |
| 29   | Public address publicity by mike                | 15 Days   |  |            |  |
|      | announcement within the concerned               |           |  |            |  |
|      | Municipal/Local area with the hiring charges    |           |  |            |  |
|      | of Auto, Mike Set, Announcer including          |           |  |            |  |
|      | preparation of Zingle in C.D format etc.        |           |  |            |  |
| 30   | Photography & Video coverage of inaugural       | LS        |  |            |  |
|      | function with preparation of both soft & hard   |           |  |            |  |
|      | copy for photo. Hard copy of photos consist     |           |  |            |  |
|      | three albums containing 50 copies in each.      |           |  |            |  |
|      | Grand Total                                     |           |  |            |  |
|      |   |           |  |            |  |
| In w | ords (Rupees                                    |           |  | ) only     |  |
|      | n words (Rupees) only                           |           |  |            |  |



| EXT | EXTRA ITEMS  |   |  |                 |  |
|-----|--|---|--|-----------------|--|
| S1. | Particulars<br>As per details in Standard specification  | Number of<br>required<br>units                | Rate per<br>unit (in<br>figure and<br>words) | Total<br>amount |  |
| 1   | Providing boundary wall with clean GCI sheets on wooden poles/pillars wherever required.   | Rate per<br>running ft<br>with 10'<br>height. |  |                 |  |
| 2   | Providing and fixing flag on stall poles 20' height with 3' x 6' size new satin cloth of different colour.   | Rate per<br>1(one)<br>no/day.                 |  |                 |  |
| 3   | Providing of decorative approved design fascia/flex framing for front side of the exhibition.  | Rate per Sft.                                 |  |                 |  |
| 4   | Plastic molded chairs with arm.  | Rate per<br>1(one)<br>no/day.                 |  |                 |  |
| 5   | Garden Chairs/Banquet Chairs.  | Rate per<br>1(one)<br>no/day.                 |  |                 |  |
| 6   | Extra sound system with stage light for cultural program.  | Rate per day.                                 |  |                 |  |
| 7   | Preparation of a) cloth Banner as per approved design. b) Flex banner as per approved design   | Rate per Sft.                                 |  |                 |  |
| 8   | Temporary structure with balli Pillar and bamboo structure with tarpaulin cloth ceiling and walling.   | Rate per<br>1(one) Sft.                       |  |                 |  |
| 9   | Decorative woolen carpet.  | Rate per one                                  |  |                 |  |
| 10  | Painting and lettering as per approved design.   | Rate per Sft.                                 |  |                 |  |
| 11  | 100-Watts Bulb   | Rate per one no.                              |  |                 |  |
| 12  | Metal Halide 400 watt /sunlight 400 watt.  | Rate per one no. per day.                     |  |                 |  |
| 13  | LED tuni/rice chain.   | Rate per<br>100Ft.<br>length                  |  |                 |  |
| 14  | Roadside Electrical Decorative structural light with miniature bulbs, size 3' x10'.  | Rate per one no. per day.                     |  |                 |  |
| 15  | Providing and fixing of running chain light.   | Quote per<br>100Ftlength                      |  |                 |  |
| 16  | Hiring charges of water tanker (Inbuilt unit with truck/ tractor with arrangement of water pump.) to be stationed at Exhibition Ground for full time (it is required to supply minimum five times by the tanker & tanker to be stationed for 24 hours at the Exhibition Ground.)  i) 10,000 ltrs. Capacity.  ii) 5,000 ltrs. Capacity. | Rate per day                                  |  |                 |  |
|     | iii) 5,000 ltrs. Capacity.   | Rate per trip                                 |  |                 |  |



|          |  |              | TOBAWEST |
|----------|--|--------------|----------|
| 17       | Providing of Sandwich Man (Cartoon) for          | Rate per one |          |
|          | display/ publicity with Special Expo symbol.     | unit for     |          |
|          | 1 3, 1 3   | entire expo  |          |
|          |  | period.      |          |
| 18       | Quote separately for extra fittings in the sales | I            |          |
| -0       | pavilion i.e.                                    |              |          |
|          | i. Ceiling fan                                   | Rate per     |          |
|          | 1. Cennig lan                                    |              |          |
|          | ii. Pedestal Fan                                 | day/per no   |          |
|          | ii. Pedestai raii                                | Rate per     |          |
|          | *** D 1  | day/per no   |          |
|          | iii. Rack  | Rate per     |          |
|          |  | day/per Sft  |          |
|          | iv. Counter                                      | Rate per     |          |
|          |  | day/per Rft  |          |
| 19       | Electrical display gate in different location    | 1 No         |          |
| 20       | Road Crossing display gate with balli pillars    |              |          |
|          | with bamboo structure covering with              |              |          |
|          | handloom cloth on wooden batten frame work       |              |          |
|          | as per approved design                           |              |          |
|          | a. Single Gate                                   | LS           |          |
|          | b. Double Gate                                   | LS           |          |
| 21       | a)Snacks packets in proper packaging             | Rate to be   |          |
|          | consisting one samosa (singada), one vada        | quoted per   |          |
|          | (bara), one vegetable chop, one rasagola and     | packet.      |          |
|          | one gulabjamun.                                  | packet.      |          |
|          | Ŭ ,  | Data to be   |          |
|          | b) Snacks packets in proper packaging with       | Rate to be   |          |
|          | one veg-sandwich / Petis, one samosa             | quoted per   |          |
|          | (singada), one vegetable chop, one spring roll   | packet.      |          |
|          | with two dry sweets like milk cake/sandesh       |              |          |
| 22       | a) Sweets in gift packet with proper packaging   | Rate to be   |          |
|          | consisting 3 Kg dry sweets like sandesh /        | quoted per   |          |
|          | kalakand / sonpampadi etc.                       | packet.      |          |
|          | b) Dry fruits in gift packet with proper         | Rate to be   |          |
|          | packaging consisting 3 Kg dry fruits like        | quoted per   |          |
|          | Dates, Kaju, Almond, Pista, Wallnut etc.         | packet.      |          |
| 23       | Salt kaju  | Rate/1 Kg.   |          |
| 24       | Plain kaju                                       | Rate/1 Kg.   |          |
| 25       | Salt biscuits                                    | Rate/1 Kg.   |          |
| 26       | Mixtures   | Rate/1 Kg.   |          |
| 27       | Green coconut (paida)                            | Rate/1 No.   |          |
| 28       | Cold drinks- 250 ml / 300 ml                     | Rate/1 Btl.  |          |
| 29       | Cold drinks- 1 ltr                               | Rate/1 Btl.  |          |
| 30       | Coffee   | Rate/1 Cup.  |          |
| 31       | Tea  | Rate/1 Cup.  |          |
|          |  | naic/1 cup.  |          |
| 32       | Fruits   | D-4 /1 77    |          |
|          | a. Grapes  | Rate/1 Kg.   |          |
|          | b. Orange  | Rate/1 Kg.   |          |
|          | c. Apple   | Rate/1 Kg.   |          |
| 33       | Veg. food packets containing rice, dal, two      | Rate per 1   |          |
|          | vegetable curry, 2 nos. chapatti/roti with salad | packet.      |          |
|          | and pickles.                                     |              |          |
| 34       | Providing catering for veg meals consisting      | Rate per 1   |          |
|          | Jeera Rice/Matar Palai Rice, Roti, Dal Fry, Mix  | plate.       |          |
|          | Khata, Veg Kadai curry, Paneer Butter Masala,    | =            |          |
|          | Mushroom, Salad, Alu Kobi Kasa, Dahi             |              |          |
|          | bara/paneer/mashroompakoda, Pampad, Mix          |              |          |
|          | fry Vaji, Ice cream, Khiri/Khira/Ras Malai,      |              |          |
|          | water bottle one welcome drink                   |              |          |
| <u> </u> | mtod by Contractor/Population                    |              | <u> </u> |



|    |  |                 | <b>Y</b> | (03HWC S) |
|----|--|-----------------|----------|-----------|
| 35 | Non-Veg. food packets containing rice, dal, one    | Rate per 1      |          |           |
|    | non-veg curry (Chicken/Fish), 2 nos                | packet.         |          |           |
|    | chapatti/roti with salad and pickles.              | 1               |          |           |
| 36 |  | Rate per 1      |          |           |
| 30 |  | -               |          |           |
|    | consisting Mutton with Jeera Rice/Matar            | plate.          |          |           |
|    | Palai Rice, Roti, Dal Fry, Mix Khata, Veg Kadai    |                 |          |           |
|    | curry, Paneer Butter Masala, Mushroom,             |                 |          |           |
|    | Salad, Alu Kobi Kasa, Dahi                         |                 |          |           |
|    | bara/paneer/mashroompakoda, Pampad, Mix            |                 |          |           |
|    | fry Vaji, Ice cream, Khiri/Khira/Ras Malai,        |                 |          |           |
|    | water bottle one welcome drink                     |                 |          |           |
|    |  | Data man 1      |          |           |
|    | b) Chicken/Fish with Jeera Rice/Matar Palai        | Rate per 1      |          |           |
|    | Rice, Roti, Dal Fry, Mix Khata, Veg Kadai          | plate.          |          |           |
|    | curry, Paneer Butter Masala, Mushroom,             |                 |          |           |
|    | Salad, Alu Kobi Kasa, Dahi                         |                 |          |           |
|    | bara/paneer/mashroompakoda, Pampad, Mix            |                 |          |           |
|    | fry Vaji, Ice cream, Khiri/Khira/Ras Malai,        |                 |          |           |
|    | water bottle one welcome drink                     |                 |          |           |
|    | c) <b>Prawn with</b> Jeera Rice/Matar Palai Rice,  | Rate per 1      |          |           |
|    | Roti, Dal Fry, Mix Khata, Veg Kadai curry,         | plate.          |          |           |
|    |  | piate.          |          |           |
|    | Paneer Butter Masala, Mushroom, Salad, Alu         |                 |          |           |
|    | Kobi Kasa, Dahi                                    |                 |          |           |
|    | bara/paneer/mashroompakoda, Pampad, Mix            |                 |          |           |
|    | fry Vaji, Ice cream, Khiri/Khira/Ras Malai,        |                 |          |           |
|    | water bottle one welcome drink                     |                 |          |           |
| 37 | Digital multi colour pamphlet/                     |                 |          |           |
|    | Poster/Participation Certificate with paper 250    |                 |          |           |
|    | gsm- of approved design                            |                 |          |           |
|    | a. A3 Size   | Poto nor        |          |           |
|    | a. As size   | Rate per        |          |           |
|    | 1 1 2  | 1pkt            |          |           |
|    | b. A4 Size   | Rate per        |          |           |
|    |  | 1pkt            |          |           |
|    | c. 1/8 Size  | Rate per        |          |           |
|    |  | 1pkt            |          |           |
|    | d. 1/8 Size (4 pages single fold)                  | Rate per        |          |           |
|    | Invitation Card with envelop.                      | 1pkt            |          |           |
| 38 | Leaf lets of 1/8 size with 110 gsm paper in        | Rate per        |          |           |
|    | digital multi colour                               | 1000 Nos.       |          |           |
| 39 | Conference folder                                  | 1000 1103.      |          |           |
| 39 |  | D-4 N           |          |           |
|    | a. Executive Folder                                | Rate per No.    |          |           |
|    | b. Plain Folder                                    | Rate per No.    |          |           |
| 40 | Writing pad of size 19 cm x 22 cm containing       |                 |          |           |
|    | 100 pages of paper 60 GSM both ruled and           | Rate per No.    |          |           |
|    | unruled of Times /Oxford/Navneet make.             |                 |          |           |
| 41 | Writing pad of size 20 cm x 15 cm containing       |                 |          |           |
| -  | 80 pages of paper 60 gsm both ruled and            | Rate per No.    |          |           |
|    | unruled of Times / Oxford / Navneet make.          | 1.000 por 110.  |          |           |
| 42 | Writing pen (use and throw type) of Montex /       | Rate per No.    |          |           |
| 72 |  | Naic per No.    |          |           |
| 10 | Reynold / Cello make etc.                          |                 |          |           |
| 43 | Diary of Times / Oxford / Archies make             |                 |          |           |
|    | a. Executive                                       | Rate per No     |          |           |
|    | b. Semi Executive                                  | Rate per No     |          |           |
|    | c. Organizer Diary/Planner                         | Rate per No     |          |           |
| 44 | Distribution of leaf lets                          | Rate per        |          |           |
|    | Distribution of leaf lets                          | 1000 Nos.       |          |           |
| 4- | Desting of masters                                 |                 |          |           |
| 45 | Pasting of posters                                 | Rate per No.    |          |           |
| 46 | Flex banner in wooden/square bar frame work        | Rate per 1 Sft. |          |           |
| .0 | 1 1011 Sallifer III Woodell, equale but frame work | r               |          |           |



|    |  |                | (DSHWCS) |
|----|--|----------------|----------|
| 47 | Flower bouquet   |                |          |
|    | a. Basket Type   | Rate per No.   |          |
|    | b. Cone Type   | Rate per No.   |          |
|    | c. Roses with oriental Lily  | Rate per No.   |          |
| 48 | Mineral water  | Trace per rior |          |
| 10 | a. 1 Ltr Bottle  | Rate per 1     |          |
|    | a. I bu boute  | bottle         |          |
|    | 1. 00 I. D. 11   |                |          |
|    | b. 20 Ltr Bottle   | Rate per 1     |          |
|    |  | bottle         |          |
| 49 | Use and throw cup and glass  | Rate per 100   |          |
|    |  | Nos.           |          |
| 50 | Bleaching  | Rate per 1     |          |
|    |  | Kg.            |          |
| 51 | Phenyl   | Rate per 1     |          |
|    |  | Ltr.           |          |
| 52 | Sanitol  | Rate per 1     |          |
|    |  | Ltr.           |          |
| 53 | Naptholin  | Rate per 1     |          |
| 33 | Ivapulollii  | -              |          |
| EA | DII Dhumbon 1 no non shift   | Kg.            |          |
| 54 | PH Plumber - 1 no. per shift   | Rate per 1     |          |
|    |  | No.            |          |
| 55 | Identity Card of approved design with Tag,   | Rate per 1     |          |
|    | Card holder and clip etc.  | No.            |          |
| 56 | Providing temporary stage with shamiyanna.   | 1 Unit         |          |
|    | Temporary bamboo structure with tarpaulin  |                |          |
|    | and cloth ceiling, walling etc. for 1000 persons   |                |          |
|    | along with 15 sofas, 1000 nos. chairs, 25 nos.   |                |          |
|    | executive chairs with cost of 25 nos. of white   |                |          |
|    | new Turkish towels for the inaugural/ closing  |                |          |
|    | functions/ seminar/ work shop/buyer seller   |                |          |
|    | meet. A temporary urinal to be provided along  |                |          |
|    |  |                |          |
|    | with proper sanitary arrangement.  | 1 NT           |          |
| 57 | Appliqué lamp  | 1 No. per      |          |
|    |  | Day            |          |
| 58 | Plat form with wooden frame work block board   | Rate per Sft.  |          |
|    | covering   |                |          |
| 59 | Temporary structure with tarpaulin cover and   | Rate per Sft.  |          |
|    | 4size ply work with false ceiling, carpeting,  |                |          |
|    | rack counter etc. all complete   |                |          |
| 60 | Color Cartridge Set (4 Nos.) for Printer Model   | Rate per 1     |          |
|    | (HP Color Laser Jet 2600n)   | Set.           |          |
| 61 | Black Cartridge for HP 2600n Laser Printer   | Rate per 1     |          |
| -  | Zacar data and an an additional and a same a | No             |          |
| 62 | Computer Paper A4 size (JK BOND MAKE)  | Rate per 1     |          |
| 52 | Computer raper AT Size (of DOND WARE)  | Pkt            |          |
| 62 | Coverage of entire ground and der CCTV   |                |          |
| 63 | Coverage of entire ground under CCTV   | L.S            |          |
| 64 | Bathing complex- Construction of temporary   | LS             |          |
|    | water vat of size with inner dimension 20'-0"  |                |          |
|    | length, 4'-0" width and 3'-0" depth with 10"   |                |          |
|    | brick work finished with plastering and  |                |          |
|    | punning complete in all respect with a   |                |          |
|    | provision of a cemented platform either with   |                |          |
|    | brick soling with cement mortar or RCC slab of   |                |          |
|    | size 20'-0" x 6'-0" linking to water vat.  |                |          |
| 65 | Water supply- Placing of 4 nos 1000 Ltr  | LS             |          |
|    | capacity PVC water tank in different locations   | LO             |          |
|    |  |                |          |
|    | and one 2000 Ltr capacity PVC tank near  |                |          |
|    | bathing complex, linking to all PVC tanks,   |                |          |

|    |  |                     | ` | OSHWC 57 |
|----|--|---------------------|---|----------|
|    | toilets and bathing vat with temporary tube              |                     |   |          |
|    | wells by installing minimum 3 nos of 1 Hp                |                     |   |          |
|    | pump or as required complete in all respect              |                     |   |          |
|    | including all cost of material and labour cost.          |                     |   |          |
| 66 | Sanitary Arrangement:                                    | 1 No.               |   |          |
|    | a) Construction of toilet blocks of size 3'-0" x         |                     |   |          |
|    | 3'-0" with fixing of Indian style pan in brick           |                     |   |          |
|    | base work with plastering and punning and                |                     |   |          |
|    | four side GI sheet partition minimum upto 7'             |                     |   |          |
|    | height with provision of GI sheet/ply shutter            |                     |   |          |
|    | with locking arrangement to maintain proper              |                     |   |          |
|    | privacy. All the toilet blocks to be provided            |                     |   |          |
|    | with water tap connecting to 2000 Ltr water              |                     |   |          |
|    | tank installed near bathing complex. All the             |                     |   |          |
|    | toilet blocks to be linked with construction of a        |                     |   |          |
|    | temporary septic tank of size 10'-0" x 5'-0"             |                     |   |          |
|    | with proper arrangement to avoid foul gas,               |                     |   |          |
|    | with all cost of material and labour charges.            |                     |   |          |
|    | <b>b)</b> Construction of a toilet of size 6'-0" x 3'-0" | LS                  |   |          |
|    | linking to Expo office either with brick work or         | -                   |   |          |
|    | ply work cladding with ceramic tiles in floor            |                     |   |          |
|    | and wall up to 5' height with provision of a             |                     |   |          |
|    | toilet pan, urinal basin, wash basin, mirror,            |                     |   |          |
|    | towel ring and two nos. tap with linking to a            |                     |   |          |
|    | temporary leach pit with water supply                    |                     |   |          |
|    | arrangement. Roof to be covered either with              |                     |   |          |
|    | GCI sheet or tarpaulin and false ceiling with            |                     |   |          |
|    | ply and painting finishing in all respect.               |                     |   |          |
| 67 | Barricade- The basic structure is to be                  | 1 Rft.              |   |          |
|    | constructed with balli pillars and bamboo of 4'          |                     |   |          |
|    | height with 4" thick and 1" depth railing to be          |                     |   |          |
|    | fabricated with wooden frame work covering               |                     |   |          |
|    | with approved design flex in 4 sites both in top         |                     |   |          |
|    | and bottom rail and fixing of handloom motif             |                     |   |          |
|    | /sarees made of flex of 4' width and 4' height           |                     |   |          |
|    | in each 8' gap.  |                     |   |          |
| 68 | Decorative kalasa consisting with 3 numbers              | 1 Set               |   |          |
|    | earthen pots with traditional painting                   |                     |   |          |
|    | including cost of green coconut and mango                |                     |   |          |
|    | leaf.  |                     |   |          |
| 69 | Preparation of artificial fountain with all cost         | 1 Unit              |   |          |
| L  | of material and labour charges.                          |                     |   |          |
| 70 | Preparation of traditional Goddess Mandap                | 1 Unit              |   |          |
|    | with stone / brick with different statue and             |                     |   |          |
|    | coloring and painting with traditional jhoti             |                     |   |          |
|    | under the existing tree inside the Expo                  |                     |   |          |
|    | premises.  |                     |   |          |
| 71 | Ad through Auto by pesting 2 Ft. x 2 Ft. Vinyle          | 1 No.               |   |          |
|    | Sticker in backside of Auto for one month                |                     |   |          |
|    | time.  |                     |   |          |
| 72 | (A) 85 watt LED bulb                                     | Per No/per          |   |          |
|    |  | day                 |   |          |
|    | (B) 65 Watt LED Bulb                                     | Per No/per          |   |          |
|    | (0) 45 W (177) 7 "                                       | day                 |   |          |
|    | (C) 45 Watt LED Bulb                                     | Per No/per          |   |          |
|    | (D) 19 / 00 Watt LED D-15                                | day                 |   |          |
|    | (D) 18 / 20 Watt LED Bulb                                | Per No/per          |   |          |
| 72 | Synthetic carnet / green net for covering the            | day<br>1 sft. for 1 |   |          |
| 73 | Synthetic carpet / green net for covering the            | 1 SH, 10F 1         |   |          |



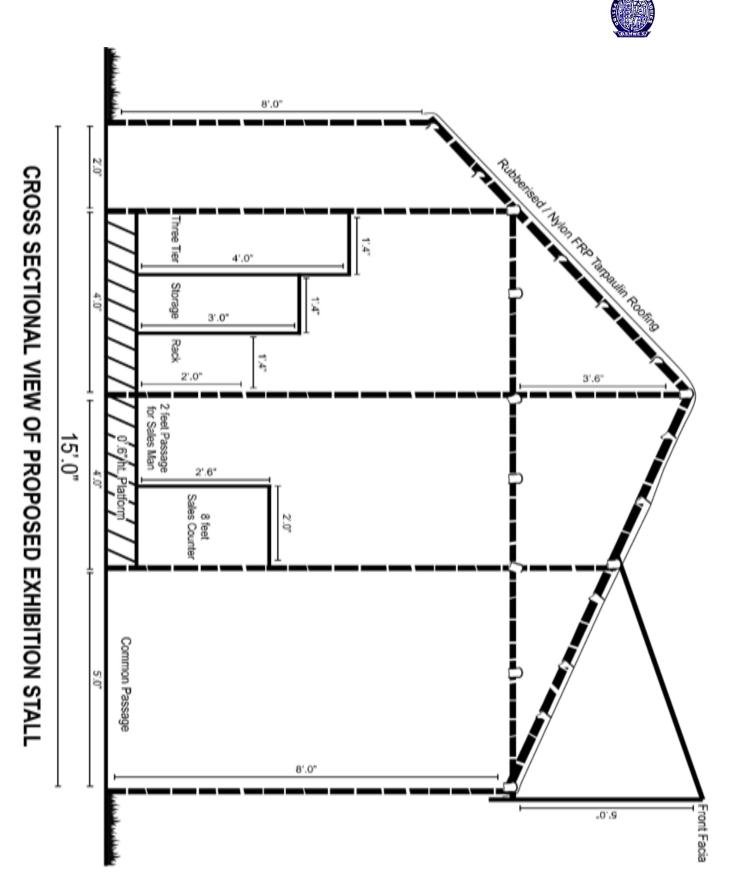
|     |   |                  | WORMES   |
|-----|---|------------------|--|
|     | ground.   | day              |  |
| 74  | a) Boundary wall of 2~6" height with wooden     | 1 Rft. For 1     |  |
|     | frame work covering both with Hessian cloth     | day              |  |
|     | painting with terracotta marking stone joint    | 5                |  |
|     | b) Boundary wall of 2~6" height with wooden     | 1 Rft. For 1     |  |
|     | frame work covering both side with Flex of      | day              |  |
|     | approved Design                                 | auy              |  |
| 75  | Sound System for Fashion Show with              |                  | <del>                                     </del> |
| '   | following arrangements.                         |                  |  |
|     | a) Mixing Console (YAMAHA/ Sound Track 32       |                  |  |
|     | Channel Digital Mixer) – 1 No                   |                  |  |
|     | b) Cordless Mike Handheld                       | L.S              |  |
|     | Sennheiser E 500 Series – 4 Nos.                | L.S<br>(For One  |  |
|     |   | ,                |  |
|     | c) Digital Crossover                            | Show)            |  |
|     | DBX/BSS/Z Sound - 1 No.                         |                  |  |
|     | d) Players – Pioneer CDJ 2000 or Equivalent –   |                  |  |
|     | 2 Nos.  |                  |  |
|     | e) Stage Monitor/Side Fills                     |                  |  |
|     | JBL SRX 712 – 8 Nos.                            |                  |  |
|     | f) Power Amplifier: 12 Nos.                     |                  |  |
|     | QSC PLX/Lab Gruppen/Yamaha or Equivalent        |                  |  |
|     | g) 3 Way Sound : (2500 Audiences)               |                  |  |
|     | Line Array System preferably JBL/ EAW/Z         |                  |  |
|     | Sound – 12 Nos.                                 |                  |  |
|     | h) Walkie Talkie/Clear Com – 8 Nos              |                  |  |
|     | i) Scaffol for Sound up to 24 Feet Height – 8   |                  |  |
|     | Nos.  |                  |  |
| 76  | Light System for Fashion Show                   |                  |  |
|     | a) Scanners – SGM Galileo – 4 Nos.              | L.S              |  |
|     | b) Moving Head – Alfa Beam 300 –                | (For One         |  |
|     | 8 Nos   | Show)            |  |
|     | c) Strobe Light – SGM Flasher DMX 1.5           | Í                |  |
|     | Professional Strobe Projector – 2 Nos.          |                  |  |
|     | d) LED RGB PAR – 20 Nos.                        |                  |  |
|     | e) Smoke Machine – 4 Nos.                       |                  |  |
|     | SGM Varismoke DMX                               |                  |  |
|     | f) PAR 64 Lights – 60 Nos.                      |                  |  |
|     | GE 1000 Watt with Lee Colour Filters.           |                  |  |
|     | g) Power Packs – Pulsar 6 x 10 A Rack Pack      |                  |  |
|     | Dimming   |                  |  |
|     | h) Control Desks – 2000 Lighting Console &      |                  |  |
|     | Pulsar 24 Channel Mixture                       |                  |  |
|     | i) Follow Spot – 1 No.                          |                  |  |
|     | SGM 1200 HMT with Control Desk                  |                  |  |
|     | j) Generator including Fuel – 2 Nos.            |                  |  |
|     | 62.5 KVA & 125 KVA Sound Proof                  |                  |  |
| 77  | LED Backdrop 8` 3`` x 9` 3`` with side wing – 6 | L.S (For One     |  |
| ' ' | Nos. – 10' x 6'                                 | Show)            |  |
| 78  | Nos. – 10 x 6 Sand                              | Snow)<br>1 truck | +  |
| 10  | Sand  |                  |  |
| 70  | Crusher Dust                                    | load(6 cum)      |  |
| 79  | Crusher Dust                                    | 1 truck          |  |
|     | Deialea   | load(6 cum)      |  |
| 80  | Bricks  | 1000Nos.         |  |
| 81  | Wages of Male/Female Mulia                      | One Per day      |  |
| 82  | Spraying of fire retardant solution to entire   | LS               |  |
|     | Expo  |                  |  |
| 83  | Display balloon of 10' dia at Approved height   |                  |  |
|     | (permission from Concerned authority for        | 1 No             |  |
| A - | ented by Contractor/Documentary 06              |                  |  |



|         |  |               | v v | 03HWC 57 |
|---------|--|---------------|-----|----------|
|         | installation Shall have to be obtained by the                                      |               |     |          |
| <u></u> | Contractor).   | 1000          |     |          |
| 84      | Balloon decoration inside the Expo ground  | 1000nos. per  |     |          |
| 85      | Vinyl stickering   | day<br>1sft.  |     |          |
| 86      | Vinyl stickering  Vinyl stickering on sun board and its                            | 1sft.         |     |          |
|         | mounting.  | 1310.         |     |          |
| 87      | Backlit signage with square bar frame work   | 1sft.         |     |          |
|         | covering with GI/Tin sheet including cost of                                       |               |     |          |
|         | reputed make tube lights fittings etc. all   |               |     |          |
|         | complete.  |               |     |          |
| 88      | Front lit signage with square bar frame work                                       | 1sft.         |     |          |
|         | mounting with approved design good quality   |               |     |          |
|         | flex including fixing charges etc. all complete.                                   | ъ.            |     |          |
| 89      | Illumination of Head Office Building of  | Rate per one  |     |          |
|         | Boyanika- "Boyan Bhawan" along with its premises using LED chain lights of minimum | day           |     |          |
|         | 200 nos. of 60Ft length, 200 nos. of appliqué                                      |               |     |          |
|         | lamp, 30 nos. of colored LED flood light & 30                                      |               |     |          |
|         | nos. palco etc.  |               |     |          |
| 90      | Display through LED wall   | Rate per      |     |          |
|         |  | Sqft. per day |     |          |
| 91      | Illumination of Directorate of Textiles Building                                   | Rate per one  |     |          |
|         | along with its premises using LED chain lights                                     | day           |     |          |
|         | minimum 100 nos. of 40Ft length, 50 nos. of  |               |     |          |
|         | appliqué lamp, 10 nos. of colored LED flood  |               |     |          |
| 92      | light & 5 nos. palco etc.  Illumination of entire EkamraHaat premises,             | Rate per one  |     |          |
| 72      | Bhubaneswar i.e. all structure, all large &  | day           |     |          |
|         | small size plants in befitting manner with   | <i>aa</i> y   |     |          |
|         | 1000 nos of decorative appliqué lamp, 3000   |               |     |          |
|         | nos of Rice/Tuni/Bulb chain of measuring 40  |               |     |          |
|         | Ft each along with adequate colour LED lights                                      |               |     |          |
| 93      | Illumination of entire UrbanHaat premises,   | Rate per one  |     |          |
|         | Puri i.e. all structure, all large & small size                                    | day           |     |          |
|         | plants in befitting manner with 1000 nos of decorative appliqué lamp, 3000 nos of  |               |     |          |
|         | Rice/Tuni/Bulb chain of measuring 40 Ft  |               |     |          |
|         | each along with adequate colour LED lights   |               |     |          |
| 94      | Exhibition stall of National/International   | Per Sft.      |     |          |
|         | repute made up wooden frame work covering  |               |     |          |
|         | with Ply painting with approved colour,  |               |     |          |
|         | laminated with approved laminate, providing  |               |     |          |
|         | with lightening arrangement, fixing of   |               |     |          |
|         | approved design handloom motifs, fixing of   |               |     |          |
|         | display arrangement, provision of storage of handloom/handicraft items.            |               |     |          |
| 95      | Arrangement of Fashion Show (without   |               |     |          |
| -       | infrastructure) with 12 nos. (6 Male & 6   |               |     |          |
|         | Female) of Models of National Repute.  |               |     |          |
|         | a) With A Grade Models   | 1 Show        |     |          |
|         | b) With B Grade Models   | 1 Show        |     |          |
|         | c) With C Grade Models   | 1 Show        |     |          |
| 96      | Arrangement of Fashion Show (without   | 1 Show        |     |          |
|         | infrastructure) with 12 nos. (6 Male & 6   |               |     |          |
| 07      | Female) of Local Models.   | Doto #        |     |          |
| 97      | Circular shape passage light of minimum 10   | Rate per set  |     |          |
|         | Ft. dia with 4 Watt LED bulb inside road of the                                    | per day.      |     |          |



|     | Complex.  |        |  |
|-----|---|--------|--|
| 98  | Flower Decoration in the frontage of Head Office Boyan Bhawan at ground floor level with one 10 Ft. dia Rangoli, in two entrance gate, frontage of Boyanika Exclusive and three entry points all around the Boyanika Exclusive and all handrails etc. along with 15nos flower | LS     |  |
|     | bouquets.   |        |  |
| 99  | Flower Decoration in Neelachal Urban Haat,  | LS     |  |
|     | Puri with two entry gate, entire frontage, top of<br>the amphitheater and Alpena etc. all complete  |        |  |
|     | along with 15nos flower bouquets.   |        |  |
| 100 | Partition with wooden framework cover with  | 1 Sft. |  |
| 100 | 4/6 mm ply both side with proper painting or  | 1 510. |  |
|     | covered with new white cloth.   |        |  |



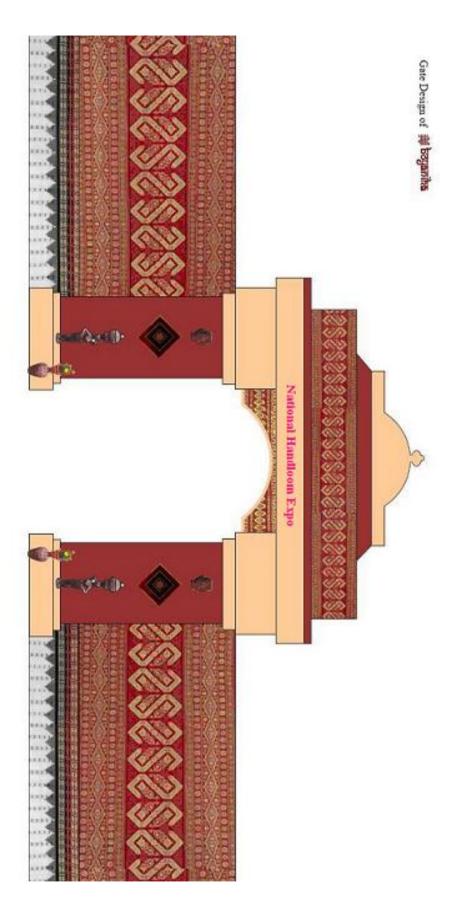
**Drawing No-1** 





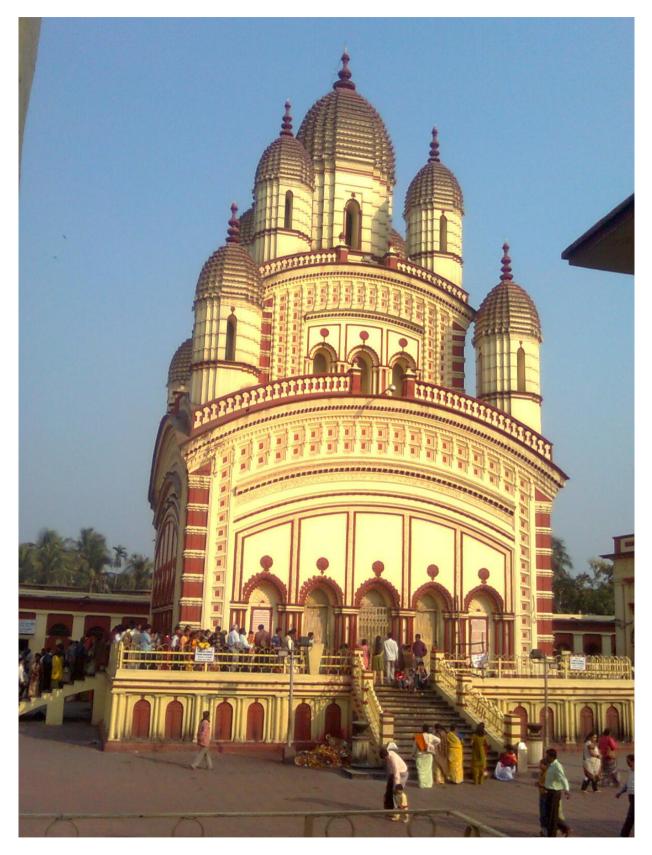
**Drawing No-2** 





**Drawing No-3** 





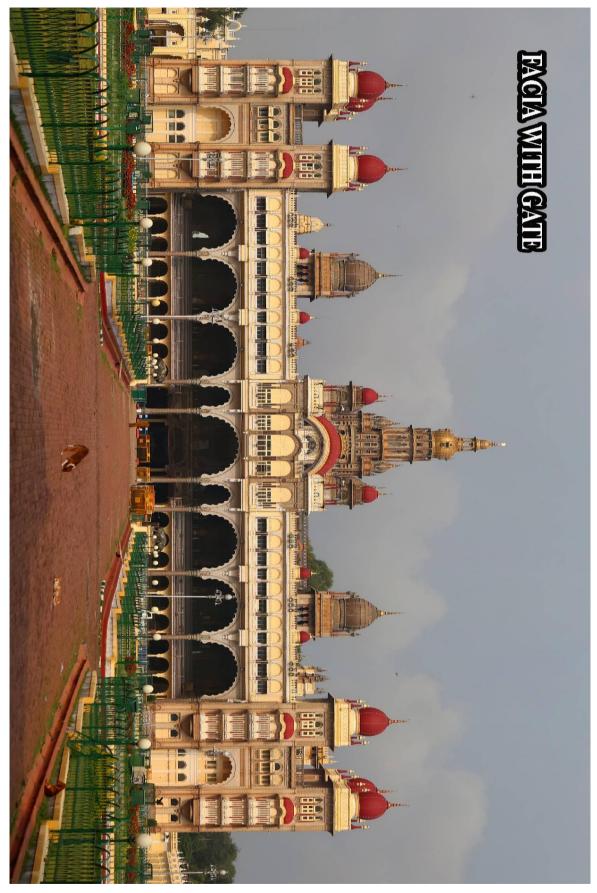
**Drawing No-4** 





**Drawing No-5** 





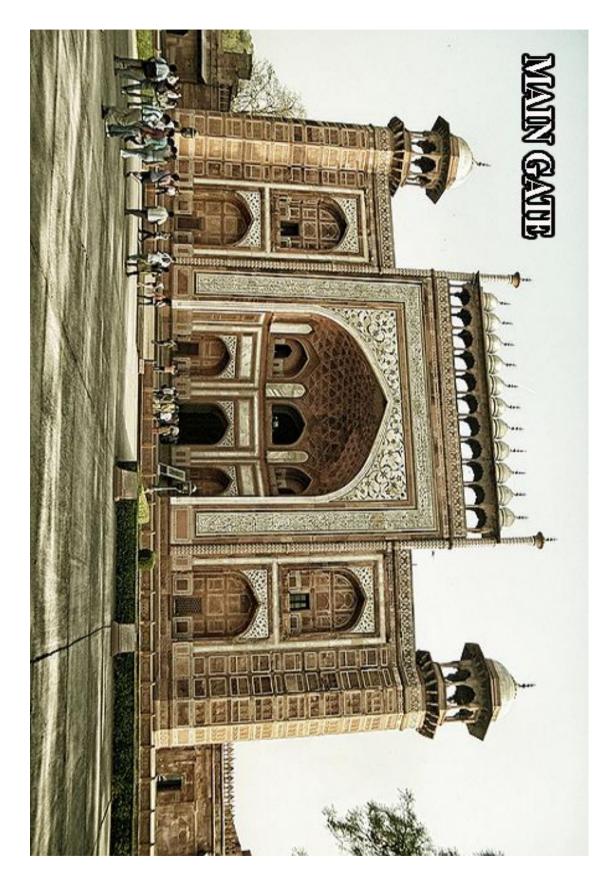
**Drawing No-6** 





**Drawing No-7** 





**Drawing No-8** 





**Drawing No-9** 

## Annexure-I

# **UNDERTAKING**

(On the Bidder's Letter Head regarding not have any pending judicial proceedings for any criminal offence)

I, hereby undertake that there is no criminal case pending in any Court of Law against our company or against the Proprietor/Director/Persons to be deployed by our company.

I/we further certify that Proprietor/Director/Persons to be deployed by our company /of my company have not been convicted of any offence in any Court in India during the recent past. I understand that I am fully responsible for the contents of this undertaking and its truthfulness.

Authorized Signature (in full and initials)

Name and Designation of the Signatory Name of the Bidder and Address:

## Annexure-II

# **UNDERTAKING**

(on the Stamp Paper of appropriate value in shape of affidavit from the Notary regarding non-blacklisting)

I, hereby undertake that, our organisation has not been blacklisted/debarred by any of the Central/State Government Department/Office or by any Public Sector undertaking (PSUs) and not blacklisted by any authority during the recent past

Yours sincerely, Authorized Signature (in full and initials)

Name and Designation of the Signatory Name of the Bidder and Address:

# Annexure-III

# **UNDERTAKING**

(On the Bidder's Letter Head regarding trueness of the submitted information)

I hereby declare that all the information and statements provided in the technical proposal are true and correct and I accept that any misinterpretation contained in it may lead to disqualification of our proposal.

Authorized Signature (in full and initials)

Name and Designation of the Signatory Name of the Bidder and Address:

# Annexure-IV

# TECHNICAL BID COVERING LETTER (ON BIDDER LETTER HEAD)

[Location & Date]

To

Name and Designation of Tender Inviting Authority] (Office Address and Location)

Sub: Construction of Stalls, Gates, PH, Electrification works & other allied services for proposed Special/State/District Level Handloom Expos & own events of Boyanika at different places both inside and outside of the State (Technical Proposal)

### Dear Sir,

- I, the undersigned, offer to participate in the tender process to provide services for "Construction of Stalls, Gates, PH, Electrification works & other allied services for proposed Special/State/District Level Handloom Expos & own events of Boyanika at different places both inside and outside of the State (Technical Proposal)" in accordance with your Tender No.:1940 Dt.14.07.2025. We are hereby submitting our tender, which includes Technical bid and Financial bid sealed in separate envelopes.
- I, hereby declare that all the information and statements provided in the technical bid are true and correct and I accept that any misinterpretation contained in it may lead to disqualification of our proposal. Our bid will be valid for acceptance up to 30.06.2026 and I confirm that this offer will remain binding upon us and may be accepted by you at any time before the validity of the bid.
- I, hereby unconditionally undertake to accept all the terms and conditions as stipulated in the Tender document. In case any provision of this tender are found violated, then your office shall have the rights to reject our proposal including forfeiture of the earnest money deposit absolutely.

| - |     |     |  |
|---|-----|-----|--|
| ı | rem | ลาท |  |

Yours faithfully,

| <b>Authorized Signa</b> | tory |
|-------------------------|------|
| with Date and           | Seal |

| Name ar | id Desi | gnation:      |  |
|---------|---------|---------------|--|
| Address | of the  | _<br>Bidder:_ |  |

| 1    | Name of the l               | Bidder                          |            |                           |
|------|-----------------------------|---------------------------------|------------|---------------------------|
| 2    | Details of Ter              | nder document Cost              |            | DD No.                    |
|      | (Demand Dra                 | ft Details)                     |            | Date                      |
|      | `                           | ,                               |            | Amount (Rs.)              |
|      |                             |                                 |            | Drawn on Bank.            |
| 3    | Details of EM               | D: (Demand Draft I              | Details)   | DD No.                    |
|      |                             | ( 2 22 22 22 22 22              | ,          | Date                      |
|      |                             |                                 |            | Amount (Rs.)              |
|      |                             |                                 |            | Drawn on Bank.            |
| 4    | Name of the 1               | Director/Proprietor             |            |                           |
| 5    |                             | of Registered Office            |            | Postal Address            |
|      |                             | J                               |            |                           |
|      |                             |                                 |            |                           |
|      |                             |                                 |            | Telephone No.             |
|      |                             |                                 |            | FAX No.                   |
|      |                             |                                 |            | E-mail Address            |
| 6    | Name & tel<br>person signin | ephone no. of the<br>ng the bid | e authoriz | zed                       |
| 7    | Bank Name                   |                                 |            | Account Number:           |
|      |                             |                                 |            | Bank & Branch Name        |
|      |                             |                                 |            | IFSC Code                 |
| 8    | PAN No.                     |                                 |            |                           |
|      | (Attach self a              | ttested copy)                   |            |                           |
| 9    | GSTIN (Attac                | h self-attested copy)           |            |                           |
| 10   | Acceptance t                | o all the terms & o             | conditions | of                        |
|      | the tender (Y               | , ,                             |            |                           |
| 11   |                             | torney/authorizatio             |            |                           |
|      |                             | e bid documents (sı             | ubmitted/1 | not                       |
|      | submitted)                  |                                 |            |                           |
| 12   |                             | that no criminal cas            |            |                           |
|      | l -                         | ce at the time of s             | abmission  | of                        |
|      | ,                           | ed/not submitted)               |            |                           |
| 13   |                             | on the total numbe              | r of pages | in                        |
|      | the tender do               |                                 |            |                           |
| 14   |                             |                                 |            | last 3 financial year     |
|      | ancial Year                 | Turnover Amount (               | in Rs.)    | Average turnover (in Rs.) |
| FY   |                             |                                 |            |                           |
| FY 2 |                             |                                 |            |                           |
| FY:  | ა                           |                                 |            |                           |

| 15 | Details of tyears: | the similar type serv                       | ice provid             | ed by the bid                  | der in la | ast 7 |
|----|--------------------|---|------------------------|--------------------------------|-----------|-------|
|    |                    | Name of the                                 | N                      | 0                              | Duration  |       |
| SI | Period             | authority with complete address & phone No. | Name of<br>the<br>work | Contract<br>Amount<br>(in Rs.) | From      | То    |
|    |                    |   |                        |                                |           |       |
|    |                    |   |                        |                                |           |       |
|    |                    |   |                        |                                |           |       |
|    |                    |   |                        |                                |           |       |
|    |                    |   |                        |                                |           |       |
|    |                    |   |                        |                                |           |       |
|    |                    |   |                        |                                |           |       |
|    |                    |   |                        |                                |           |       |

#### 16. Declaration:

| I,Sri                                   | son/daughter/wife                           |
|---|---|
| of Sri                                  | Proprietor/Director/Authorized              |
| Signatory of                            | . (Name of the Service Provider), competent |
| to sign this declaration and execute th | is tender.                                  |

I have carefully read and understood all the terms & conditions of the tender and undertake to abide by them.

The information and documents furnished along with the tender are true and authentic to the best of my knowledge and belief. I am well aware of the fact that, furnishing of any false information/fabricated document would lead to rejection of our tender at any stage besides liabilities towards prosecution under appropriate law.

|        | (Signature of Authorized Representative with seal) |
|--------|--|
| Place: |  |
| Date   |  |

#### **Enclosures:**

- i. Tender cost in the form of Demand Draft in original.
- ii. EMD in the form of Demand Draft in original.
- iii. Copy of the tender document (each page must be signed & sealed)
- iv. Duly filled Technical Bid.
- v. List of Documents as applicable.

# FINANCIALBID COVERING LETTER (ON BIDDER LETTER HEAD)

[Location & Date]

To

Name and Designation of Tender Inviting Authority] (Office Address and Location)

Sub Construction of Stalls, Gates, PH, Electrification works & other allied services for proposed Special/State/District Level Handloom Expos & own events of Boyanika at different places both inside and outside of the State (Financial Proposal)

## Dear Sir,

I, the undersigned, offer to provide the services for "Construction of Stalls, Gates, PH, Electrification works & other allied services for proposed Special/State/District Level Handloom Expos & own events of Boyanika at different places both inside and outside of the State (Financial Proposal)" in accordance with your Tender No.:1940 Dt.14.07.2025. Our attached financial price is {insert amount(s) in words and figures} for the proposed service}. This amount is exclusive of the taxes applicable as per GST Act. I do hereby undertake that, in the event of acceptance of our bid, the services shall be provided in respect to the terms and conditions as stipulated in the tender document.

Our financial bid shall be binding upon us subject to the modifications resulting from contract negotiations, up to expiration of the validity period of the proposal i.e. up to 30.06.2026. I have carefully read and understood the terms and conditions of the tender to provide the services accordingly.

I understand that you are not bound to accept any proposal you receive. I remain,

Yours faithfully,

Authorized Signature (in full and initials)

| Name and Designation   | of the Signatory and Seal: |
|------------------------|----------------------------|
| Address of the Bidder: | •••••                      |

## Annexure - VI

# BID SUBMISSION CHECK LIST (TO BE INSERTED AS FIRST PAGE OF TECHNICAL BID, with page marking.

| S1 | Description  | Submitted       | (Yes/No) | Page No. |
|----|--|-----------------|----------|----------|
|    | TECHNICAL BID  |                 |          |          |
| 1  | Covering letter along with information in  |                 |          |          |
|    | Head.  |                 |          |          |
| 2  | Tender Document Cost (Demand Draft)  |                 |          |          |
| 3  | EMD (Demand Draft)   |                 |          |          |
| 4  | Self attested photocopy of PAN and return  |                 |          |          |
|    | income tax for 2021-22, 2022-23 & 2023-  |                 |          |          |
| 5  | Self attested photocopy of GST/ GST  |                 |          |          |
| _  | Certificate and return copies upto March   |                 |          |          |
| 6  | Audited statement of accounts (Balance Loss account) of the firm for similar natu    |                 |          |          |
|    | showing average turnover not less that   |                 |          |          |
|    | (Rupees One Crore) Only for last 3 finance   |                 |          |          |
|    | 22, 2022-23 & 2023-24) and   | I.T. return     |          |          |
|    | Acknowledgements   |                 |          |          |
| 7  | Power of Attorney in favour of the person  | signing the bid |          |          |
|    | on behalf of the bidder.   | 3 3             |          |          |
| 8  | List of completed assignments of simila  |                 |          |          |
|    | Experience Details) along with the c   |                 |          |          |
|    | orders/ completion Certificate for   | the respective  |          |          |
|    | assignments from the authorities.  |                 |          |          |
| 9  |  | registered/duly |          |          |
|    | certified/authorized fire agency with e  | equipment and   |          |          |
| 10 | manpower along with consent letter of the Self attested photocopy of valid electrics |                 |          |          |
| 10 | Competent Authority or authorization   |                 |          |          |
|    | registered electrical contractor   | ni ironi any    |          |          |
| 11 | willingness of a registered cleaning   | & sanitation    |          |          |
|    | personnel from a registered/duly certifi   |                 |          |          |
|    | cleaning & sanitation agency   |                 |          |          |
| 12 | Undertaking for not have been black  | -listed by any  |          |          |
|    | Central/ State Govt./any Autonomous bodies during                                    |                 |          |          |
|    | last 5 years   |                 |          |          |
| 13 | Undertaking for not having any police  | case pending    |          |          |
|    | against the bidder   |                 |          |          |
| 14 | Undertaking regarding trueness of  | f information   |          |          |
|    | submitted.   | (ODIOIPIATA     |          |          |
| 1  | FINANCIAL BID  | (ORIGINAL)      |          |          |
| 2  | Covering Letter in bidders letter Head Duly filled in Financial Bid                  |                 |          |          |
| 4  | Duly illied ill Fillaticial Bid  |                 |          |          |

It is to be ensured that:

All information has been submitted as per the prescribed format only.

Each part has been separately bound with no loose sheets and each page are page number along with Index page.

All pages of the proposal needs to be sealed and signed by the authorized representative.

| Authorized signatory (in full and initials): |  |
|--|--|
| Name & Designation with Date and Seal:       |  |